

**GOVERNMENT OF ARUNACHAL PRADESH
DEPARTMENT OF EDUCATION,
ITANAGAR**

NO.EED/A/46/2015-16

Dated Itanagar, the 15 March 2017

ORDER

The Government of Arunachal Pradesh is pleased to confer Deed of Conveyance and Title deed to Parang Pare Welfare Society, registered under the Societies Registration Act 1860, with the approval to run the Donyi-Polo Mission School, Sagalee, Papumpare District, and Arunachal Pradesh for imparting education up to Secondary Level with effect from 13/06/2016 under their management.

However, it is made clear that the recognition of the school doesn't carry, imply or entail any financial obligation or any other commitment whatsoever from the Government of Arunachal Pradesh towards the school.

It is provided that the guidelines in respect of recognition of schools conveyed through the order No.EDA.20/90/91, (VOL-II), Dated Itanagar the 9th Oct 2012 along with the additional guidelines prescribed herein below shall have to be observed scrupulously in all events by the Parang Pare Welfare Society while managing the school;

1. Culture and Tradition of Arunachal Pradesh shall have to be preserved and inculcated into the students.
2. Syllabi prescribed by the Directorate of Secondary/Elementary Education, Government of Arunachal Pradesh, Central Board of Secondary Education, New Delhi shall be followed.
3. No religious activity whatsoever shall be promoted or undertaken directly or indirectly in the school and hostel campus in any manner. No preaching in disguise of seminar, discourse/talk etc by any religious body, patron, preacher of any religion etc shall be permitted in the school and the hostel.
4. Norms applicable to other recognised institution shall be applicable to it.
5. Strong emphasis should be given to quality education.
6. School should adequately maintain emergency and safety provisions for fire accident, earthquake and other unseen eventualities in its building and premises.
7. The School In-charge shall keep special vigil on girl children and their environment leaving no scope for any form of sexual abuse. A nodal officer shall be appointed in this regard.
8. The Principal of the School and the Secretary of the Governing body of the management of the school must furnish report to the prescribed government authorities from time to time to ascertain, whether the instructions herein are scrupulously followed.
9. A secular environment should be maintained in the school Premises.
10. The Deputy Commissioner of the district or any representative authorised by him or DSE/DEE will be free to obtain necessary feedbacks from the school by way of inspection/ calling for reports etc.
11. If in view of the Deputy Commissioner there is any communal tension due to any reason related to any religious activity whatsoever or if any disaffection is caused amongst the students on the basis of religion, caste, creed, tribe etc he shall have right to initiate

appropriate action against the authorities of the school and inform the government about the action taken accordingly.

12. Government reserves the right to cancel, revoke or rescind this formal recognition at any time in the event of violation of the terms and conditions prescribed herein and other rules in force.

This has the approval of the Hon'ble Minister, Education vide U.O No. 161, Dated 13/06/2016 and Secretary Education vide U.O. no. 212 dated 15/03/17.

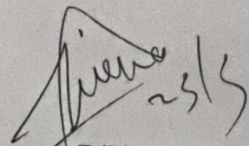
S/d Bidol Tayeng, IAS
Secretary (Education)
Govt of Arunachal Pradesh,
Itanagar.

Memo NO.EED/A/46/2015-16

Dated Itanagar, the 23 March 2017

Copy to;

1. The Dy. Commissioner Yupia, Papumpare District, Arunachal Pradesh for information.
2. The Dy. Director of School Education, Yupia, Papumpare district, Arunachal Pradesh for information.
3. The Principal, Govt Hr. Secondary School, Sagalee, Papumpare district for information.
4. The Principal/Chairman Donyi-Polo Mission School, Sagalee, Papumpare district for information and necessary action.
5. Office copy/Spare copy.



(Likha Tejji) APCS
Under Secretary (Education)
Govt of Arunachal Pradesh,
Itanagar.